



COMMERCIAL GENERAL LIABILITY APPLICATION for LAND TRUSTS

Please print clearly & return by email to <u>clientservices@cadeinsurance.com</u> or by fax to 416-234-0554

SECTION A – ORGANIZATION INFORMATION

Name of Organization:		
Primary Contact Name: Telephone: Email: Role/Position: Address: Other Contact Name: Telephone: Email: Role/Position: Address:		
Website:		
Is Your Organization Incorporated: Yes No Year Incorporated or Created:		
Location (Describe Township/Area of Operations):		
Is Your Organization a Member of OLTA: Yes No		
Estimated Annual Gross Revenue: Estimated Annual Cash Reserves:		
Average Annual Number of Members: Average Annual Number of Volunteers: Number of Full-Time Employees: Number of Part-Time Employees:		
Brief Description of the Organization's Purpose and Operations (If space provided is not adequate, please attach a separate page):		
List all subsidiaries and affiliated organizations, indicating whether profit or non-profit and describing the nature of their operations:		





SECTION B – ACTIVITIES & OPERATIONS

Please select all activities and operations planned, organized or conducted by your organization.			
Newsletter or E-Blasts	Water Quality Testing or Reporting		
Picnics, Potlucks, BBQs, etc.	Renting Space from Others		
Hire Student Workers			
Host Hiking/Walking/Snowshoeing Outings			
How many outings annually (approx.):			
Are participants advised of difficulty/hazards: Yes No			
Are any outings conducted on hazardous terrain: Yes No	o If yes, describe:		
Host Water-Based Outings (Canoe, Kayak, SUP, etc.)			
How many outings annually (approx.):			
Are participants responsible for their own equipment: Yes No			
*Note – Policy contains an exclusion for white water paddling a			
used to carry persons/cargo for a charge (eg. charging for parti	icipation in water-based event; renting watercraft equipment		
to users; etc.).			
Events with Alcohol (Served or Available for Pur	<u> </u>		
How many participants: Who is responsible for service:	Special Occasions Permit obtained: Yes No		
Brief description of event(s):	-1.0		
Own or Manage Trails (Hiking, Snowshoe, Cross Co	ountry Ski)		
What types of trails: Hiking/Walking/Snowshoe Yes No			
Cross Country Ski/Mountain Bike Yes No How Many KM (approx.):			
Snowmobile/ATV Use Permitted or Encouraged? Yes No			
Are these recreational trails reasonably marked by notice/sign			
Are trails marked or otherwise signed for level of difficulty?	. —		
Dock Owned or Managed			
Do you have 'No Diving" signage at the dock entrance? Yes No			
Is dock used for boat docking and storage? Yes No			
If yes, how many slips?			
Provide a photo of the dock/waterfront area			
Map Approval or Preparation			
Does your map meet the following criteria: 1) Map was developed by a professional third party (eg. government, Google			
maps, map making professional, etc.); 2. Map is not intended to provide specific navigation through wilderness or			
waterways? Yes No			
If No, please submit a copy of your map			
Children's Camp			
Do you offer overnight camps: Yes No	l		
Do you receive vulnerable sector checks from all volunteers/employees each year: Yes No How many weeks per year: Age Range of Participants: How many participants:			
Invasive Species Management	s: How many participants:		
Briefly describe your invasive species management work:			
Are you involved in chemical spraying or burning: Yes N			
If yes, do you hire an insured contractor to complete these act			
Youth Focused Programming			
Describe any operations, services, or products focused on yout	th:		
Other Activities			
Please use this space to share information about other activities or provide additional details above activities noted above:			
Participant Waivers / Release Forms Collected			
For what activities or operations do you collect waivers/release	e forms:		





SECTION C - LAND/PROPERTY OWNED, LEASED, MANAGED

This organization does not own, lease or manage space or other property (Go to Section D) LAND OWNED Total Number of Properties Owned: Total Owned Acreage: **CONSERVATION EASEMENTS** Total Number of Properties under Conservation Easement: _____ Total Acreage of Properties under Conservation Easement: MANAGED LANDS Total Number of Properties under other Management Agreement: _____ Total Acreage of Properties under other Management Agreement: Please attach a full listing of all land/properties owned, leased or managed by your Organization including the following information: Legal address; size; nature and usage of property (e.g. nature reserve, island, waterfront, trail, etc.); description of physical assets on these properties (e.g. buildings, bridges, docks, parking areas, etc) and whether or not the assets are owned by the Organization. Is property available for use by the public? Yes No Describe Public Use: If the land includes trails for use by the public: Are recreational trailers reasonably marked by notice/sign as such: Yes No ☐ Yes ☐ No Do you charge a fee for entry or activity: Does not include fees charged for purposes incidental to entry, such as parking fees. Is snowmobile/ATV use authorized or encouraged on the trails: Yes No PROPERTY COVERAGE ☐ N/A Does your Organization own any assets which you wish to insure for physical loss or damage? (e.g. buildings/structures, office contents, field equipment etc.) Yes No If yes, please provide a description of these assets, including their respective values and location:





SECTION D – WATERCRAFT

This organization does not own or operate any watercraft (Go to Section E)	
WATERCRAFT	
A. Does your organization operate any watercraft?:	
If yes, does your organization own the watercraft?	
If Yes, Describe the Watercraft:	
B. Describe your watercraft operations:	
Do your organization's activities include the use of watercraft for transporting paying passengers or	
property? Yes No If so, please describe:	
	_
Please note that all claims arising out of owned and non-owned watercraft in excess of 10 meters and an	У
watercraft, regardless of size, carrying persons or property for a charge are excluded.	
CHCHION H. DRIOD INCHEANGE COMPANY	
SECTION E – PRIOR INSURANCE COMPANY	
This organization has had no prior insurance (Go to Section F)	
This organization is currently insured with Cade Associates (Go to Section F)	
Name of Prior Insurance Company:	
	_
Commercial General Liability	
Policy Number: Expiry Date:	
Policy Limit: Premium:	
	_
SECTION F – CLAIMS EXPERIENCE	
Please list details of any claims in the last 10 years, if none, check here:	
Date of Loss Amount Paid Type of Loss	
1	
2	
3	





DECLARATION & NOTICE CONCERNING PERSONAL INFORMATION

As the appointed representative of the applicant organization, I have reviewed all parts of this application and declare that all of the information is true and correct to the best of my knowledge. Signing of this document does not bind the Applicant or the Insurer to an insurance contract, but it is agreed that the Application shall be the basis of the contract, should a policy be issued.

By submitting this document, I provide Cade Associates Insurance Brokers Limited with my consent to the collection, use and disclosure of personal information and that related to the organization, including that previously collected, for the following purposes:

- the communication with underwriters;
- the underwriting of policies;
- the evaluation of claims;
- the detection and prevention of fraud;
- the analysis of business results;
- purposes required or authorized by law

 sharing with the Ontario Land Trust Alliance, solely for the purpose of maintaining and managing the OLTA insurance program and ensuring continued improvements in your insurance protection

Further, upon becoming a client of Cade Associates Insurance Brokers Limited, we consent to receive electronic communications which include, but are not limited to:

- digital policy documentation and policy correspondence;
- digital newsletters;
- updates on the OLTA insurance program;
- emails regarding the ongoing management of your policy;
- emails recommending or suggesting additional coverages or products;

Name of Organization	Duly Appointed Representative
Date	